CLARK COUNTY WEEKLY PRELIMINARY PLAN REVIEW PROJECT STATUS REPORT



(Form DS1312)

Department of Community Development Phone: (360) 397-2375 PO Box 9810 Fax: (360) 397-2011

1300 Franklin Street, Vancouver, WA 98666-9810

DATE: April 23, 2003

The following applications, staff reports and final orders are available for public review. These documents may be viewed at the Clark County Community Development offices located at 1300 Franklin Street, Vancouver, WA. Proposed land division and site plans, staff reports and final decisions may also be viewed at our web site. Once you are at our web page (see address below), look at "Departments and Major Programs" and click on "Development Services," and next click on "Proposed Developments and Public Hearings."

Web Page at: http://www.clark.wa.gov

NEW PROJECT PROPOSALS

Pre-Application Conferences:

The following list of proposed projects are scheduled for pre-application conferences. These conferences provide opportunity for the applicant to ask questions and receive clarification from staff regarding submittal requirements on their application. It also allows staff a forum to raise neighborhood and specific site issues. Neighborhood Association representatives are invited to attend to better understand the proposal and any related issues. Participation by the public in the discussion, however, is not allowed.

Project Name/Applicant Name/Description

CASE: PAC2003-00102

PROJECT NAME: GAYA INFILL SUBDIVISION

DESCRIPTION: DIVIDE 1.92 ACRES INTO 7 LOTS USING INFILL

ORDINANCE.

APPLICANT CONTACT NAME: MARK PERSON OR HENRY DIAZ

MACKAY & SPOSITO, INC.

LOCATION: 3017 NE 88TH STREET

NEIGHBORHOOD ASSOCIATION: NE HAZEL DELL NEIGHBORHOOD ASSOCIATION CONFERENCES DATE: 05/08/03 9:00 AM ROOM 313. EAST

CASE: PAC2003-00103
PROJECT NAME: ALDO SHORT PLAT

DESCRIPTION: DIVIDE 15.01 ACRES INTO THREE LOTS IN R-5 ZONE

APPLICANT CONTACT NAME: BRANDON FOUSHEE

MOSS & ASSOCIATES

LOCATION: 6600 NE LIVINGSTON ROAD

NEIGHBORHOOD ASSOCIATION: LIVINGSTON MOUNTAIN NEIGHBORHOOD

ASSOCIATION

CONFERENCES DATE: 9:00 AM 05/08/03 ROOM 323, WEST

CASE: PAC2003-00097

PROJECT NAME: HOCKINSON VILLAGE

DESCRIPTION: DIVIDE 11+ ACRES INTO 10 SINGLE FAMILY LOTS.

APPLICANT CONTACT NAME: NICOLLE WINSTON

MINISTER & GLAESER SURVEYING, INC.

LOCATION: NE 164TH ST. & NE 182ND AVE. BRUSH PRAIRIE

CONCERNED CITIZENS OF HOCKINSON **NEIGHBORHOOD ASSOCIATION:**

NEIGHBORHOOD ASSOCIATION

CONFERENCES DATE: 05/08/03 10:00 AM ROOM 313, EAST

CASE: PAC2003-00096

PROJECT NAME: BETHESDA SLAVIC CHURCH

DESCRIPTION: CONSTRUCT A CHURCH ON APPROXIMATELY 5

ACRES

APPLICANT CONTACT NAME: MARK FERRIS NE 154TH STREET LOCATION:

NEIGHBORHOOD ASSOCIATION: GREATER BRUSH PRAIRIE NEIGHBORHOOD

ASSOCIATION

CONFERENCES DATE: 05/08/03 11:00 AM ROOM 313, EAST

CASE: PAC2003-00098 PROJECT NAME: WALNUT MANOR

DESCRIPTION: DIVIDE 1.86 ACRES INTO 11 LOTS UNDER INFILL

TIER 1 STANDARDS IN THE R1-6 ZONE CITY OF

VANCOUVER.

APPLICANT CONTACT NAME: NICOLLE WINSTON

MINISTER & GLAESER SURVEYING, INC.

8309 & 8305 NE 63RD STREET LOCATION:

NEIGHBORHOOD ASSOCIATION: GLENWOOD HILLS NEIGHBORHOOD ASSOCIATION

CONFERENCES DATE: 05/08/03 1:00 PM ROOM 313, EAST

CASE: PAC2003-00100 PROJECT NAME: CPU BG RESERVOIR

DESCRIPTION: CONSTRUCT WATER SUPPLY RESERVOIR, WATER

SUPPLY LINES, AND STORMWATER FACILITY.

APPLICANT CONTACT NAME: RANDALL STARK

HARPER HOUF RIGHELLIS, INC.

16100 NE 259TH STREET, BATTLE GROUND LOCATION:

NO MAPPING INDICATORS **NEIGHBORHOOD ASSOCIATION:**

CONFERENCES DATE: 05/08/03 1:00 PM ROOM 313, WEST

CASE: PAC2003-00099

PROJECT NAME: **BOTICELLI PLAT ALTERATION**

DESCRIPTION: PLAT ALTERATION TO VACATE 30 FOOT EASEMENT

APPLICANT CONTACT NAME: JOSEPH & MELANIE BOTTICELLI **LOCATION:** 27302 NE LEWISVILLE HIGHWAY, BATTLE GROUND

NEIGHBORHOOD ASSOCIATION: DAYBREAK NEIGHBORHOOD ASSOCIATION **CONFERENCES DATE:** DAYBREAK NEIGHBORHOOD ASSOCIATION 805/08/03 2:00 PM ROOM 313, EAST

CASE: PAC2003-00101

PROJECT NAME: CPU CRESAP RESERVOIR

DESCRIPTION: CONSTRUCT WATER RESERVOIR, WATER LINES

AND STORMWATER FACILITIES.

APPLICANT CONTACT NAME: RANDALL STARK

HARPER HOUF RIGHELLIS, INC.

LOCATION: 21900 NE 259TH STREET, BATTLE GROUND

NEIGHBORHOOD ASSOCIATION: NO MAPPING INDICATORS

CONFERENCES DATE: 05/08/03 3:00 PM ROOM 313, EAST

Development Review Applications:

The following development review applications have been submitted to the County:

Project Name/Case No.

CASE: PLD2003-00022

PROJECT NAME: Sunny Glen Subdivision

DESCRIPTION: Infill Subdivided .94 Acres into 5 Single Family

Residential Lots

LOCATION: 7006 NE 72nd Cr.

CASE: PLD2003-00023
PROJECT NAME: Westview Meadows

DESCRIPTION: 11 Lot in-fill Subdivision in the R1-7.5 Zone HD

SWR/CPU Water

LOCATION: 9608 NE Hazel Dell Ave

CASE: PLD2003-00024 **PROJECT NAME**: Forslund Short Plat

DESCRIPTION: Divide 21.7 Acres into 2 Buildable Lots

LOCATION:

ADMINISTRATIVE DECISIONS:

The following is a list of administrative final decisions (for Type II Reviews) and their respective decision dates. Any appeals of this decision must be filed with the Planning Director within 14 calendar days of the decision date.

Project Name/Case No./Decision Date

None

PUBLIC HEARINGS

The following is a list of upcoming public hearings. The public is invited to attend and make comments. Written comments can be send or faxed before the hearing date.

Project Name/Case No./Hearing Date/Hearings Examiner

- **04/24/03** Thomas Jefferson Middle School CUP2002-00015; PSR2002-00095; SEP2002-00140; ARC2002-00076; EVR2002-00049 Richard Forester
- 04/24/03 Axford Lane Subdivision PLD2003-00006; SEP2003-00004; MZR2003-00008; EVR2003-00003

Richard Forester

- 05/01/03 Black Jack Driveway APL2003-00002 Daniel Kearns
 05/01/03 Livingston Moutain Rockpit APL2003-00006 Daniel kearns
- 05/08/03 Maplecrest Estates PLD2003-00011; SEP2003-00009; EVR2003-00007 Larry Epstein
- 05/08/03 Pheasant Meadows Subdivision PLD2003-00001; SEP2003-00001 Larry Epstein
 5/08/03 Madison Field Subdivision PLD2002-00057; SEP2002-00130; Larry Epstein
- **05/22/03** Mountain View Center CUP2003-00001; PLD2003-00002; PSR2003-00004; Daniel Kearns
- 05/22/03 Whipple Creek Place D-1 Subdivision PLD2002-00062; SEP2002-00137 Daniel kearns
- 05/22/03 Whipple Creek Place E Subdivision PLD2002-00064; SEP2002-00139;WET2003-00007

Daniel kearns

- 05/22/03 Quickway Car Wash & Retail Building CUP2003-00002; PSR2003-00014; SEP2003-00016; ARC2002-00046; PAC2003-00052 (Waiver)
- 06/05/03 Orchard Estates Subdivision PLD2003-00012; SEP2003-00012 Daniel Kearns
- 06/05/03 Orchards Town Center Phase IV Office Building CUP2003-00003; PSR2003-00016; SEP2003-00025; EVR2003-00011
- 06/05/03 Continuing Richart Rezone CPZ2002-00010; SEP2002-00077 Daniel Kearns
 06/12/03 Continuing Courtney Pit APL2002-00010 Joe Turner
- 06/17/03 REMAND from BOCC- Washougal Motocross CUP2002-00001; SEP2002-00003

Larry Epstein

Not Set Up Continuing Boespflug Sports Center CUP2002-00004; PSR2002-00019; SEP2002-00026; WET2002-00019; ARC2001-00032

Note: If you wish to appeal the State Environmental Policy Act (SEPA) determination of environmental significance (not the mitigation requirements), the application must be filed with the Planning Director at least three (3) days prior to the hearing date. See DS description above.

HEARINGS EXAMINER FINAL DECISONS

The following is a list of final decision orders made by the Hearings Examiners, and their respective decision dates. Hearing Examiners are outside professionals who are hired by Clark County to make land use hearing decisions. Any appeals of Hearings Examiner decisions must be filed with the Planning Director within 14 calendar days of the decision date.

Case No./Decision Date

Decision Date: April 16, 2003

Project Name: Julie's Court Subdivision

Number: PLD2002-00063; SEP2002-00138

Planner: Michael Uduk

Decision: Approved with Conditions

Appeal Period Ends: 4/30/03

Location: 8306 NE Ward Road

APPEALS TO THE HEARING EXAMINER OR BOARD OF COMMISSIONERS

The following development review decisions are under appeal.

Case No./Hearing Date/Review Body

None

NOTES

SEPA Options:

As lead agency under the State Environmental Policy Act (SEPA) Rules [Chapter 197-11, Washington Administrative Code (WAC)], Clark County must determine if there are possible significant adverse environmental impacts associated with this proposal. The options include the following:

- **DS = Determination of Significance** (The impacts cannot be mitigated through conditions of approval and, therefore, requiring the preparation of an Environmental Impact Statement (EIS);
- MDNS = Mitigated Determination of Non-Significance (The impacts can be addressed through conditions of approval), or;
- DNS = Determination of Non-Significance (The impacts can be addressed by applying the County Code).

KEY:

SUB = Subdivision, CUP - Conditional Use Permit, COV - Covenant Release, APL - Administrative Appeal, VAR - Variance, REZ - Rezone, SIM - Similar Use Determination, PUD - Planned Unit Development, PDR - Planning Director Review, WTV - Wetland Variance, TMU - Temporary Use Permit